The State of South Ca	olina,	ì
COUNTY OF GREENVILLE.		1

KNOW ALL MEN BY THESE PRESENTS, That We, Lula B. Green, Ruth G. Shealy and A. B. Green,
ANOW ALL PLEAD IN THIS TAKE THE PROPERTY OF TH
in the State aforesaid,
in consideration of the sum of
One dollar XXXIII.ARS
s usin band paid
it and before the searing of these presents by Lois B. Green

(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said

Lois B. Green

All those certain pieces, parcels or tracts of land situate, lying and being in Greenville County, State aforesaid, and being known and designated as Tracts Nos. 1, 2, 4, and 6 of the lands of the estate of r. E. Green as shown on plat made by R. E. Dalton September 1934 and having the following mates and bounds according to said plat, to-wit:

Beginning at an iron pin in center of the Lee Road, corner of J. H. Bailenger lands and running thence with his line, S. 18-75 W. 1208 feet to an iron pin; thence S. 62-25 B. 349.5 feet to an iron pin; thance S. 16-40 E. 376 feet to a pin in road; thence S. 24-30 B. 400 feet to intersection of roads; thence with the road as the line as follows: S. 24-30 3. 333.5 feet; thence S. 16-50 W. 165 feet; thence S. 31-25 W. 383.4 feet/ thence S. 12-41 W. 108 feet; thence S. 8-33 S. 160 feet; thance S. 1-4? W. 400 feet; thence S. 10-00 W. 500 feet; thence S. 18-19 W. 400 feet to Brushy Creek, corner of Tract No. 8; thence with Brushy Creek as the line as fellows- S. 38-49 3. 300 feet; thence S. 51-49 4. 530 feet; thence S. 50-34 E. 93 feet to a ditcu; thence with said ditch, N. 2-11 W. 200 feet to an iron pin; thence N. 35-00 S. 970 feet to an iron pin; thence N. 11-20 W. 288 feet to a poplar; thence N. 6-10 R. 327 geet to an iron pin; thence N. 2-40 S. 1674 feet to an iron pin; thence N. 11-50 W. 527 area to an iron gan in center of Lee Road; thence with the center of Lee Road, N. 74-40 W. 334.9 feet to an iron pin in the intersection of roads; thence with the center of Lee Road N. 74-07 W. 824.2 feet to the contains corner. Tract No. 1 contains 27.37 acres, more or less; Tract No. 2 contains 31.25 acres, more or less; Tract No. 4 contains 26.33 acres, more

or less; and Tract No. 6 contains 27.75 acres, more or less. The plat to the above described tracts of land is recorded in the R. E.C. office for Greenville County in Plat Book "H" at pages 250, 251, and 252.

There is a water main running through or contiguous to tracts 1, 2, 4, 6, 8, 9, 10, 11 and it is agreed by and between the parties to this deed that the grantee, her he ire and assigns shall have the right to tap said water main for the purpose of obtaining water to her separate tracts of land hereinabove described, the same, however, to be used for domestic curposes only. Provided, further however, that one tap only shall be made to said water main for each tract of land, and this agreement shall be construed as a covenant running with the

This deed is for the purpose of making a parol partion of the real estate of T.E. Green, deceased, among his devisees named in his will and the grantee herein by the acceptance of this dead hereby acknowledges that she has received her full share of the real estate davised to her.